**Judges Training**

* For a club contest, a judge must be\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Area/Division/District conference judge qualifications

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* + \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Why should a Judge’s Ballot be signed? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Does a judge evaluate the speeches? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* True or False –

\_\_\_\_\_\_\_\_\_\_\_Judging criteria is hard and fast, be sure to double check your math

\_\_\_\_\_\_\_\_\_\_\_If a contestant goes over time, don’t include them on your ballot

\_\_\_\_\_\_\_\_\_\_\_Sit where you can see and hear the contestants

\_\_\_\_\_\_\_\_\_\_\_Give the entire ballot to the ballot counter

\_\_\_\_\_\_\_\_\_\_\_Discuss your vote with the contestants so that they will understand your reasoning

* If there are 3 contestants, how many places do you list on the ballot? \_\_\_\_\_\_\_\_\_\_\_\_\_
* If there are 7 contestants, how many places do you list on the ballot? \_\_\_\_\_\_\_\_\_\_\_\_\_
* How many places does the tie-breaker judge list on the ballot? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Judges Resources**

**Downloadable Contest Packet includes:**

|  |  |  |
| --- | --- | --- |
| Contest Rule Book | Judges Eligibility Forms | Contestant Eligibility Forms |
| Contestant Biography Forms | Counter Tally Sheet | Notification of Contest Winner |
| Certificates | Judges Ballots | Tiebreaker Judges Ballots |

http://www.toastmasters.org/

**Speech Contest Information**

<http://www.toastmasters.org/leadership%20central/speech%20contests.aspx>

**Judging Tutorial**

<http://www.toastmasters.org/Leadership-Central/Speech-Contests/Speech-Contest-Tutorials>

**Chief Judge Guide by Mark Kramer**

http://www.d5tm.org/wp-content/uploads/2015/07/Chief-Judge-Guidebook.pdf

Notes:

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